



PATENT  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Tamburini et al.  
Application No.: 09/974,026  
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Title: HUMAN BIKUNIN

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**Mail Stop ISSUE FEE**  
Commissioner for Patents  
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**CHANGE OF ATTORNEY ADDRESS**

Sir:

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CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, <b>October 13, 2005</b> , in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Aldon Griffis (Name of Person Mailing Paper)	
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